

**NOTICE FOR REGULAR MEETING OF THE
GOVERNING BODY OF THE CITY OF GORDON, TEXAS**

NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE GOVERNING BODY OF THE CITY OF
GORDON WILL BE HELD ON **MONDAY MAY 11, 2020 AT 6 PM** AT THE COMMUNITY CENTER, 109 W OAK

AGENDA

COUNCIL MEETING MOVED TO COMMUNITY CENTER

TO KEEP WITH SOCIAL DISTANCING DUE TO COVID-19 VIRUS

Public Attendance will be limited and with distancing

- I. **CALL TO ORDER**
- II. **ROLL CALL TO VERIFY QUORUM**
- III. **PUBLIC COMMENTS**
- IV. **INVOCATION**
- V. **CONSENT AGENDA:** All the items on the Consent Agenda are considered to be self-explanatory and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so request. For a citizen to remove an item from the Consent Agenda notification must be made prior to call to order.
 1. Approve Minutes to Regular Meeting from March 16, 2020
 2. Approve Minutes to Emergency Meeting following March 16, 2020 Regular Meeting
 3. Approve Minutes to Emergency Meeting on March 26, 2020
 4. Approve Paying of the Bills
- VI. **NEW BUSINESS**
 - a. DISCUSS & ACT UPON Repeal of Animal Control – Ordinance No. 1999-1
 - b. DISCUSS & ACT UPON Schedule Budget Workshop
 - c. DISCUSS & ACT UPON Water Utilities Late Fees and Disconnections due to the COVID-19 Virus
 - d. DISCUSS & ACT UPON Local Declaration of Disaster due to expire May 27, 2020
 - e. DISCUSS & ACT UPON Citywide Yard Clean Up Notices
- VII. **STAFF REPORTS**
 - a. **MAYOR**
 - b. **CITY SECERTARY**
 - c. **WATER / SEWER**
 - d. **EDC**
- VIII. **ADJOURN**

*****CERTIFICATION*****

I do hereby certify that this Public Meeting Notice was posted on the glass at the front entrance of City Hall of the City of Gordon, Texas a place convenient and readily accessible to the general public at all times, and said Notice was posted on the following date and time:

POSTED May 9, 2020 by 10 am and remained so posted at least 72 hours before said Meeting was convened.

NOTE: The City of Gordon, Texas meets regularly on the second Monday night of each month at 7 pm. The Council follows a printed Agenda for official action. *Any individual desiring official action should submit his/her request to the City Secretary no later than fifteen (15) days prior to Council Meeting.*

I certify that the attached Agenda of items to be considered by the City Council was removed by me from the bulletin board in the front of City Hall on the _____ day of May 2020.
Signature/ Title _____

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as Interpreters for persons who are deaf or hearing impaired, readers, or large print, are required to contact City Hall 254-693-5676 BRAILLE IS NOT AVAILABLE

City Council reserves the Right to Retire into Executive Session at any time during the course of this meeting as Authorized and Considered necessary and legally justified under the Open Meetings Act.