

**NOTICE FOR REGULAR MEETING OF THE
GOVERNING BODY OF THE CITY OF GORDON, TEXAS**

NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE GOVERNING BODY OF THE CITY OF
GORDON WILL BE HELD ON **MONDAY NOVEMBER 11, 2019 AT 6 PM** AT THE CITY HALL, 105 S. MAIN ST.

AGENDA

- I. CALL TO ORDER**
- II. PUBLIC COMMENTS**
- III. INVOCATION**
- IV. CONSENT AGENDA:** All the items on the Consent Agenda are considered to be self-explanatory and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so request. For a citizen to remove an item from the Consent Agenda notification must be made prior to call to order.
1. Approve Minutes to Regular Meeting from October 14, 2019
 2. Approve Paying of the Bills
- V. OLD BUSINESS**
- a. DISCUSS & ACT UPON City Wide Yard Clean Up Action
 - b. DISCUSS & ACT UPON an Additional Street light at 503 N Main – Bob Williams
 - c. DISCUSS & ACT UPON Barton Water Meters – 1 “Low flow is not reading
- VI. NEW BUSINESS**
- a. DISCUSS & ACT UPON Derek Turner, Jacob & Martin Engineering Updates
 - b. DISCUSS & ACT UPON Gordon ISD – Conway Fund Request - \$25,000
 - c. DISCUSS & ACT UPON Civil Rights Resolution and Policies
 - d. DISCUSS & ACT UPON Section 504 Self Evaluation Form
 - e. DISCUSS & ACT UPON Designation Form for Civil Rights Officer
 - f. DISCUSS & ACT UPON Fair Housing Ordinance
 - g. DISCUSS & ACT UPON Fair Housing Proclamation
 - h. DISCUSS & ACT UPON Affidavit of Posting - Civil Rights
 - i. DISCUSS & ACT UPON Resolution 2019-10 -Palo Pinto Appraisal District – 2019/20 Board of Directors Ballot
 - j. DISCUSS & ACT UPON First National Bank Albany/Breckenridge – Gordon Branch Request Cabinet for Letters for Lions Club Reader sign to be moved or replaced
 - k. DISCUSS & ACT UPON Employee Christmas Bonus
 - l. DISCUSS & ACT UPON Employee Winter Gear Yearly Siphon
 - m. DISCUSS & ACT UPON City of Gordon Water Conservation Plan
 - n. DISCUSS & ACT UPON UMC request to Replace Kitchen sinks in Community Center with Deep Sink
 - o. DISCUSS & ACT UPON Responsibilities for Flags being out in town on Flag Days
- VII. STAFF REPORTS**
- a. MAYOR
 - b. CITY SECRETARY
 - c. WATER / SEWER
 - d. EDC

*****CERTIFICATION*****

I do hereby certify that this Public Meeting Notice was posted on the glass at the front entrance of City Hall of the City of Gordon, Texas a place convenient and readily accessible to the general public at all times, and said Notice was posted on the following date and time:

POSTED November 8, 2019 by 10 am and remained so posted at least 72 hours before said Meeting was convened.

NOTE: The City of Gordon, Texas meets regularly on the second Monday night of each month at 7 pm. The Council follows a printed Agenda for official action. *Any individual desiring official action should submit his/her request to the City Secretary no later than fifteen (15) days prior to Council Meeting.*

I certify that the attached Agenda of items to be considered by the City Council was removed by me from the bulletin board in the front of City Hall on the _____ day of November 2019.
Signature/ Title _____

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as Interpreters for persons who are deaf or hearing impaired, readers, or large print, are required to contact City Hall 254-693-5676 BRaille IS NOT AVAILABLE

City Council reserves the Right to Retire into Executive Session at any time during the course of this meeting as Authorized and Considered necessary and legally justified under the Open Meetings Act.

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VIII. ADJOURN

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