

**DEVELOPMENT CORPORATION OF GORDON**  
**BOARD OF DIRECTORS MEETING**  
**May 220, 2023**  
**5:00 PM**  
**GORDON COMMUNITY CENTER**  
**AGENDA**

- I. Call to order
- II. Roll Call & Establish Quorum
- III. Introduction of Guests
- IV. Treasurer's Report review & approve
- V. Secretary's Report:
  - a. Review & Approve Minutes from previous meeting
- VI. Gordon City Council Meeting Review by R. Speers
- VII. Old Business
  - a.
  
- VIII. New Business
  - a. Discuss/Approve David Hancock interest free loan for \$5,000.
- IX. Open Discussion
- X. Adjournment

/rs