

**NOTICE FOR REGULAR MEETING OF THE  
GOVERNING BODY OF THE CITY OF GORDON, TEXAS**

NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE GOVERNING BODY OF THE CITY OF GORDON WILL  
BE HELD ON **MONDAY APRIL 12, 2021 AT 5:30 PM** AT THE COMMUNITY CENTER, 109 W. OAK ST.

**AGENDA**

- I. GISD Bond Presentation**
- II. 2021-2022 BUDGET WORKSHOP**
- III. CALL TO ORDER**
- IV. PUBLIC COMMENTS**
- V. INVOCATION**
- VI. CONSENT AGENDA:** All the items on the Consent Agenda are considered to be self-explanatory and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so request. For a citizen to remove an item from the Consent Agenda notification must be made prior to call to order.
  1. Approve Minutes to Regular Meeting from March 8, 2021
  2. Approve Paying of the Bills
- VII. NEW BUSINESS**
  - a. DISCUSS & ACT UPON Resolution 4-2021, for submitting the TxCDBG 2021-22 Application.
  - b. DISCUSS & ACT UPON Community Center Usages and Fees
  - c. DISCUSS & ACT UPON Matthew Graf- Maintenance Worker, Part Time Hours updated to Full Time when needed
  - d. DISCUSS & ACT UPON Past Due Water Accounts Cutoffs
  - e. DISCUSS & ACT UPON Gordon Lake Ranch addition requesting about 38 new meters
  - f. DISCUSS & ACT UPON Kenneth Epperson used as City Consultant
  - g. DISCUSS & ACT UPON Hiring Operator in Training – Chris Bennett
  - h. DISCUSS & ACT UPON Thomas Moore, Public Works Director – Surface Water License B obtained
- I. EXECUTIVE SESSION:** in accordance with Texas Government Code, Section 551.071, et seq., the City Council will recess into Executive Session (closed meeting) to discuss the following: 551.074(1): To deliberate on an appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of public officer or employee.
  - a) HIRING OF EMPLOYEE – Chris Bennett – Operator in Training
  - b) EMPLOYEE EVALUATION – Thomas Moore, Public Works Director – Water License B obtained
- VIII. STAFF REPORTS**
  - a. **MAYOR**
  - b. **CITY SECRETARY**
  - c. **WATER / SEWER**
  - d. **EDC**
- IX. ADJOURN**

\*\*\*\*\*CERTIFICATION\*\*\*\*\*

I do hereby certify that this Public Meeting Notice was posted on the glass at the front entrance of City Hall of the City of Gordon, Texas a place convenient and readily accessible to the general public at all times, and said Notice was posted on the following date and time:

**POSTED April 9, 2021 by 10 am and remained so posted at least 72 hours before said Meeting was convened.**

NOTE: The City of Gordon, Texas meets regularly on the second Monday night of each month at 7 pm. The Council follows a printed Agenda for official action. *Any individual desiring official action should submit his/her request to the City Secretary no later than fifteen (15) days prior to Council Meeting.*

I certify that the attached Agenda of items to be considered by the City Council was removed by me from the bulletin board in the front of City Hall on the \_\_\_\_\_ day of April 2021.  
Signature/ Title \_\_\_\_\_

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as Interpreters for persons who are deaf or hearing impaired, readers, or large print, are required to contact City Hall 254-693-5676 BRAILLE IS NOT AVAILABLE

City Council reserves the Right to Retire into Executive Session at any time during the course of this meeting as Authorized and Considered necessary and legally justified under the Open Meetings Act.