

**NOTICE OF CALLED MEETING OF THE  
GOVERNING BODY OF THE CITY OF GORDON, TEXAS**

NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE GOVERNING BODY OF THE CITY OF GORDON  
WILL BE HELD ON **MONDAY DECEMBER 3, 2018 AT 6 PM** AT THE COMMUNITY CENTER 109 W. OAK, GORDON

**AGENDA**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. NEW BUSINESS**
  - a) DISCUSS & ACT UPON Strawn EDC presentation of \$1000 Donation for ESD Ambulance Building Project in Gordon, Texas
  - b) DISCUSS & ACT UPON 2017-18 Financial Audit – Cameron Gulley
  - c) DISCUSS & ACT UPON TWDB DWSRF Project No. 62724, Water Line Improvements Bid Award Recommendation – Fambro Construction, LLC in the amount of \$217,930.
  - d) DISCUSS & ACT UPON Chase Lerma Invoices
  - e) DISCUSS & ACT UPON Chain of Command for City Employee
- IV. STAFF REPORTS**
  - a) MAYOR
  - b) CITY SECRETARY
  - c) WATER / SEWER
  - d) EDC
- V. ADJOURN**

\*\*\*\*\*CERTIFICATION\*\*\*\*\*

I do hereby certify that this Public Meeting Notice was posted on the glass at the front entrance of City Hall of the City of Gordon, Texas a place convenient and readily accessible to the general public at all times, and said Notice was posted on the following date and time:

**POSTED November 9, 2018 by 10 am and remained so posted at least 72 hours before said Meeting was convened.**

NOTE: The City of Gordon, Texas meets regularly on the second Monday night of each month at 7 pm. The Council follows a printed Agenda for official action. **Any individual desiring official action should submit his/her request to the City Secretary no later than fifteen (15) days prior to Council Meeting.**

I certify that the attached Agenda of items to be considered by the City Council was removed by me from the bulletin board in the front of City Hall on the \_\_\_\_\_ day of November 2018.

Signature/ Title \_\_\_\_\_

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as Interpreters for persons who are deaf or hearing impaired, readers, or large print, are required to contact City Hall 254-693-5676 BRAILLE IS NOT AVAILABLE

City Council reserves the Right to Retire into Executive Session at any time during the course of this meeting as Authorized and Considered necessary and legally justified under the Open Meetings Act.