

**NOTICE OF A REGULAR MEETING OF THE
GOVERNING BODY OF THE CITY OF GORDON, TEXAS**

NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE GOVERNING BODY OF THE CITY OF GORDON
WILL BE HELD ON **MONDAY NOVEMBER 13, 2017 AT 7PM** AT THE CITY HALL, 105 S. MAIN ST.

AGENDA

- I. CALL TO ORDER**
- II. INVOCATION**
- III. APPROVE MINUTES OF PREVIOUS MEETING**
- IV. PUBLIC COMMENTS**
- V. OLD BUSINESS**
 - a. DISCUSS & APPROVE CHRISTMAS DECORATIONS, PARADE, RENTAL OF LIFT TRAILER FOR INSTRALLATION OF LIGHTS AND DECORATIONS**
 - b. DISCUSS & APPROVE CONWAY FUNDS FOR AG FACILITY FOR AG USAGE – GORDON ISD, AG TEACHER- ANDREW PSENCIK**
 - c. DISCUSS & APPROVE ORDINANCE NO. 2017-1, PARTIAL AUSTIN ST. CLOSURE**
 - d. DISCUSS & APPROVE CYPRESS ST. TO STRINGER/ NEW OWNER LOTS**
- VI. NEW BUSINESS**
 - a. DISSCUSS & APPROVE COMMUNITY CENTER USAGE AND FEES**
 - b. DISCUSS & APPROVE PURCHASE OF NEW TEXAS MINICPAL LAW & PROCEEDURE MANUAL FOR CITY SECRETARY FOR \$170, THIS IS HARD COPY AND ONLINE VERSION. RENEWAL OF ONLINE VERSION IS ONLY \$35 FOR FORTHCOMING YEAR**
 - c. DISCUSS & APPROVE RAISING WATER TAPS FEES AND WATER DEPOSITS FEES.**
 - d. DISCUSS & APPROVE EDC SIGN IN TOWN**
 - e. DISCUSS & APPROVE ARTHUR JAMES SEWER TAPS**
 - f. DISCUSS & APPROVE PAYING BILLS**
- VII. STAFF REPORTS**
 - a. MAYOR**
 - b. CITY SECRETARY**
 - c. WATER AND SEWER**
 - d. EDC**
- VIII. ADJOURN**

THE CITY COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING AS AUTHORIZED AND CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETINGS ACT

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE SHOULD CONTACT TERESA JOHNSON AT 254-693-5676 AT LEAST 2 WORKING DAYS PRIOR TO THE MEETING.

THIS IS TO CERTIFY THAT I, TERESA JOHNSON POSTED THIS AGENDA ON THE GLASS FRONT DOOR OF THE CITY HALL, FACING THE OUTSIDE, AND ON THE CITY HALL BULLETIN BOARD AT 11:00 AM ON FRIDAY NOVEMBER 10, 2017