

**NOTICE OF A REGULAR MEETING OF THE
GOVERNING BODY OF THE CITY OF GORDON, TEXAS**

NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE GOVERNING BODY OF THE CITY OF GORDON WILL BE HELD ON MONDAY JUNE 12, 2017 AT 7PM IN THE GORDON CITY HALL AT 105 S. MAIN S

AGENDA

- I. CALL TO ORDER
- II. INVOCATION
- III. APPROVE MINUTES OF PREVIOUS MEETING
- IV. PUBLIC COMMENTS
- V. OLD BUSINESS
 - a. DISCUSS OLD SEWER LEAK ON JEFFERSON RD – STEVE LARISON
 - b. DISCUSS TRASH SERVICE – TRANSISTIONS
 - c. DISCUSS & APPROVE CLOSURE OF AUSTIN ST. – JOHN SIZEMORE & GORDON ISD
- VI. NEW BUSINESS
 - a. DISCUSS & APPROVE BARTON WATER SUPPLY CONTRACT – GLENN RITTER
 - b. DISCUSS & APPROVE IN LINE METERS
 - c. DISCUSS & APPROVE PLANS FOR 4TH OF JULY CELEBRATION
 - d. DISCUSS & APPROVE EMPLOYEE MEALS
 - e. DISCUSS & APPROVE CITY WEBSITE & GOOGLE DOMAIN
 - f. DISCUSS & APPROVE PAYING BILLS BY 10TH OF THE MONTH
 - g. DISCUSS & APPROVE METERS FOR ALL UNMETERED LOCATIONS
 - h. DISCUSS & APPROVE PURCHASE OF SQUARE & TABLET FOR ABILITY TO ACCEPT CREDIT CARD PAYMENTS
 - i. DISCUSS & APPROVE HEALTH AND LIABILBITY INSURANCE RENEWALS
 - j. DISCUSS & APPROVE PURCHASE OR ADOBE ACROBAT
 - k. DISSCUSS BUDGET FOR 2017-2018
 - l. DISCUSS & APPROVE CLOSURE OF ALLEY BEHIND ROGER KECK & PENNY JONES HOUSES
 - m. DISCUSS & APPROVE CHANGING OF OFFICE HOURS
 - n. DISCUSS & APPROVE CITY SECRETARY TAKING MUNICIPIAL CLASSES FOR CERTIFACTION
 - o. DISSCUSS & APPROVE REPLACING PARK LIGHT FIXTURE
 - p. DISCUSS & APPROVE COUNTY CONTRACT FOR COLLECTION OF PROPERTY TAXES
- VII. EXECUTIVE SESSION
 - a. PERSONNEL UNDER GC551.074
EVALUATION OF EMPLOYEES
- VIII. RETURN TO OPEN SESSION
 - CONSIDER AND ACT UPON ITEMS LISTED IN SEC vii.
- IX. STAFF REPORTS
 - a. MAYOR
 - b. CITY SECRETARY
 - c. WATER AND SEWER
- X. APPROVE BILLS
- XI. ADJOURN

THE CITY COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING AS AUTHORIZED AND CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETINGS ACT

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE SHOULD CONTACT TERESA JOHNSON AT 254-693-5676 AT LEAST 2 WORKING DAYS PRIOR TO THE MEETING.

THIS IS TO CERTIFY THAT I, TERESA JOHNSON POSTED THIS AGENDA ON THE GLASS FRONT DOOR OF THE CITY HALL, FACING THE OUTSIDE, AND ON THE CITY HALL BULLETIN BOARD AT 11:00 AM ON FRIDAY JUNE 9, 2017