

**NOTICE OF A REGULAR MEETING OF THE  
GOVERNING BODY OF THE CITY OF GORDON, TEXAS**

NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE GOVERNING BODY OF THE CITY OF GORDON WILL BE HELD ON **MONDAY AUGUST 14, 2017 AT 7PM** AT THE CITY HALL, 105 S. MAIN ST.

**AGENDA**

- I. CALL TO ORDER
- II. INVOCATION
- III. APPROVE MINUTES OF PREVIOUS MEETING
- IV. PUBLIC COMMENTS
- V. OLD BUSINESS
  - a. DISCUSS & APPROVE WATER TAPS WATER LINE EXTENTIONS & SEWER TAPS WITH RATES – BARRY TIPTON TWIN MOUNTAIN
  - b. DISCUSS SEWER LEAK AT STEVE LARISON PROPERTY - RESOLUTION
  - c. DISCUSS & APPROVE FEDERAL WARNING SIREN
  - d. DISCUSS & APPROVE MOVING 40 MPH SPEED LIMIT SIGN TO CITY LIMITS
  - e. DISCUSS & APPROVE MOWING OF OUTSIDE OF ROCK WALL AT CEMETERY
  - f.
- VI. NEW BUSINESS
  - a. DISCUSS & APPROVE BARTON WATER CONTRACT COUNTER OFFER
  - b. DISCUSS & APPROVE GETTING PERMISSION FROM BARTON WATER TO ENTER INTO BARTON WATER CCN TERRITORY 4
  - c. DISCUSS & APPROVE CLEANING UP AG FACILITY FOR SCHOOL USE BY NEW AG ADMINISTRATOR
  - d. DISCUSS & APPROVE ALLEYWAY BEHIND METHODIST CHURCH AND PARSONAGE – SLOW DOWN
  - e. DISCUSS & APPROVE RECOGNITION OF KENNETH EPPERSON 47 YRS OF SERVICE
  - f. DISCUSS & APPROVE 2017-2018 PROPERTY TAX RATE
  - g. DISCUSS & APPROVE CHRISTMAS DECORATIONS, PARADE
  - h. DISCUSS & APPROVE FALL CLEAN UP DATE
  - i. DISCUSS & DEFINE INSIDE & OUTSIDE CITY LIMITS FOR WATER AND/OR SEWER TAPS
  - j. DISCUSS & APPROVE HIRING A CLASS C OPERATER
  - k. DISCUSS & APPROVE RECOGNITION OF EMPLOYEE
  - l. DISCUSS & APPROVE PLUMBING INVOICES FOR WATER LEAK REPAIRS
- VII. STAFF REPORTS
  - a. MAYOR
  - b. CITY SECRETARY
  - c. WATER AND SEWER
- VIII. ADJOURN

**THE CITY COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING AS AUTHORIZED AND CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETINGS ACT**

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE SHOULD CONTACT TERESA JOHNSON AT 254-693-5676 AT LEAST 2 WORKING DAYS PRIOR TO THE MEETING.

**THIS IS TO CERTIFY THAT I, TERESA JOHNSON POSTED THIS AGENDA ON THE GLASS FRONT DOOR OF THE CITY HALL, FACING THE OUTSIDE, AND ON THE CITY HALL BULLETIN BOARD AT 11:00 AM ON FRIDAY AUGUST 11, 2017**