

**NOTICE OF A REGULAR MEETING OF THE
GOVERNING BODY OF THE CITY OF GORDON, TEXAS**

NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE GOVERNING BODY OF THE CITY OF GORDON
WILL BE HELD ON **FRIDAY MAY 11, 2018 AT 6 PM** AT THE CITY HALL, 105 S. MAIN ST.

AGENDA

- I. CALL TO ORDER**
- II. INVOCATION**
- III. CERTIFICATE OF ELECTION – Mayor Jack Coleman, Alderman B. Roger Keck & Alderman Ricky Speer**
- IV. OATH OF OFFICE – Mayor Jack Coleman, Alderman B. Roger Keck & Alderman Ricky Speer**
- V. APPROVE MINUTES OF PREVIOUS MEETING/S**
- VI. PUBLIC COMMENTS**
- VII. GRANT PRESENTATION – KAY HOWARD, A&J HOWCO SERVICES, INC**
- VIII. OLD BUSINESS**
 - a) DISCUSS & APPROVE COMMUNITY CENTER POWER OUTAGE EMERGENCY CENTER**
 - b) DISCUSS & APPROVE VIOLATION LETTERS TO ORDINANCE 1993-1, UNLAWFUL ACCUMULATION OF TRASH, WEEDS & GRASS HIGHER THAN 10 IN, ETC.**
- IX. NEW BUSINESS**
 - a) DISCUSS & APPROVE INTERLOCAL AGREEMENT – CITY & COUNTY FOR DURAPATCH WORK ON CITY STREETS**
 - b) DISCUSS & ADOPT RECORDS RETENTION SCHEDULE - RESOLUTION**
 - c) DISCUSS & APPROVE HIRE WORKER AT WATER PLANT**
 - d) DISCUSS & APPROVE PURCHASE OF NEW TRACTOR/MOWER**
 - e) DISCUSS & APPROVE CHANGE ELECTRIC PROVIDER**
 - f) DISCUSS & APPROVE NEW WATER SERVICE AGREEMENT**
 - g) DISCUSS & APPROVE WATER COLLECTION BARRELS AT COMMUNITY CENTER FOR GARDEN CLUB**
 - h) DISCUSS & APPROVE SEWER LINE TO LARISON (was Keese)**
 - i) DISCUSS & APPROVE NEW EQUIPMENT USAGE POLICY**
 - f) DISCUSS & APPROVE PAYING BILLS**
- X. STAFF REPORTS**
 - a) MAYOR**
 - b) CITY SECRETARY**
 - c) WATER / SEWER**
 - d) EDC**
- XI. ADJOURN**

THE CITY COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING AS AUTHORIZED AND CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETINGS ACT

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE SHOULD CONTACT TERESA JOHNSON AT 254-693-5676 AT LEAST 2 WORKING DAYS PRIOR TO THE MEETING.

THIS IS TO CERTIFY THAT I, TERESA JOHNSON POSTED THIS AGENDA ON THE GLASS FRONT DOOR OF THE CITY HALL, FACING THE OUTSIDE, AND ON THE CITY HALL BULLETIN BOARD AT 11:00 AM ON TUESDAY MAY 8, 2018