

**NOTICE OF A REGULAR MEETING OF THE
GOVERNING BODY OF THE CITY OF GORDON, TEXAS**

NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE GOVERNING BODY OF THE CITY OF GORDON WILL BE HELD ON **MONDAY MARCH 13, 2017 AT 7PM** IN THE GORDON CITY HALL AT 105 SOUTH MAIN STREET

AGENDA

- i. CALL TO ORDER**
- ii. INVOCATION**
- iii. APPROVE MINUTES OF PREVIOUS MEETING**
- iv. PUBLIC COMMENTS**
- v. OLD BUSINESS**
 - a. DISCUSS INCREASE OF WATER/SEWER RATES**
 - b. DEREK TURNER – UPDATE ON TWDB LOAN**
 - c. DISCUSS & APPROVE OPEN SEALED BIDS FOR CITY VEHICLE TO BE SOLD**
 - d. DISCUSS & APPROVE NEW TRASH SERVICE**
 - e. DISCUSS & APPROVE CLOSURE OF AUSTIN ST. – JOHN SIZEMORE**
 - f. DISCUSS & APPROVE FUNDS FOR CITY CLEAN UP (4-22)– FOOD, FLOWERS, ETC.**
 - g. DISCUSS & APPROVE ACCEPTING OF BIDS FOR WORK ON FEMA PROJECTS**
 - h. DISCUSS & APPROVE CITY CREDIT CARD APPLICATION**
 - i. DISCUSS PURCHASE ORDER PROGRESS**
- vi. NEW BUSINESS**
 - a. DISCUSS & APPROVE WORK SCHEDULE FOR WATER PLANT WORKERS**
 - b. DISCUSS & APPROVE CHANGING PAYDAY FOR CITY EMPLOYEES TO BIWEEKLY**
 - c. DISCUSS & APPROVE ADDITION OF TERESA JOHNSON TO ALL CITY BANK ACCOUNTS AND DEBIT CARD**
 - d. DISCUSS & APPROVE AIR DRYER & WATER CHLORINATOR FOR WATER PLANT**
 - e. DISCUSS PURCHASE OF CELLPHONES**
- vii. STAFF REPORTS**
 - a. MAYOR**
 - b. CITY SECRETARY**
 - c. WATER AND SEWER**
- viii. APPROVE BILLS**
- ix. ADJOURN**

THE CITY COUNCIL RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE SESSION AT ANY TIME DURING THE COURSE OF THIS MEETING AS AUTHORIZED AND CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE OPEN MEETINGS ACT

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE SHOULD CONTACT TERESA JOHNSON AT 254-693-5676 AT LEAST 2 WORKING DAYS PRIOR TO THE MEETING.

THIS IS TO CERTIFY THAT I, TERESA JOHNSON POSTED THIS AGENDA ON THE GLASS FRONT DOOR OF THE CITY HALL, FACING THE OUTSIDE, AND ON THE CITY HALL BULLETIN BOARD AT 11:00 AM ON FRIDAY MARCH 10, 2017